# Government of Himachal Pradesh <br> Technical Education Department 

No. EDN(TE)B(2)19/2013
Dated:Shimla-2, the
17th May, 2016

## NOTIFICATION

The Governor, Himachal Pradesh is pleased to fix the contractual amount of Assistant Professor working on contract basis in the Government College(s) of Pharmacy in the Department of Technical Education, Vocational \& Industrial Training in Himachal Pradesh @ Rs. 35,000/- per month (Rupees thirty five thousands only) in place of Rs. 21600/-per month (i.e. minimum of pay scale+ grade pay) with immediate effect. However, $3 \%$ annual increase will not be applicable on enhanced fixed contractual amount of Rs. 35,000/-per month.

> By order,

Principal Secretary (TE) to the Government of Himachal Pradesh

## Endst. No. As above, Dated:Shimla-2, the

17th May, 2016
Copy forwarded for information \& necessary action to:-

1. The Pr. Accountant General (Audit), HP, Shimla-171003.
2. The Accountant General (A\&E), HP, Shimla-171003.
3. The Additional Secretary (GAD) to the Govt. of Himachal Pradesh w.r.t. decision taken on Item No. 101 on 11.05.2016 in the meeting of CMM.
4. The Deputy Secretary (Finance Regulations) to the Govt. of Himachal Pradesh, Shimla-2 w.r.t. their Dy. No. 53410580 dated 29.12.2015.
5. The Deputy Secretary (Per) to the Govt. of Himachal Pradesh, Shimla -171002.
6. The Director, Technical Education, Vocational \& Industrial Training, HP, Sundernagar, District Mandi (HP) PIN-174401 w.r.t. his letter No. STV(TE)H:B(2)8/R\&PRules/Lecturer/Pharmacy/-17184 dated 16.3.2015.
7. The Controller, Printing \& Stationery, HP, Shimla-5 for publication in the Rajpatra, Himachal Pradesh.
8. The Registrar, Himachal Pradesh Technical University, Gandhi Chowk, Hamirpur (HP) PIN-177001.
9. The Director-cum-Principal, Government College of Pharmacy, Rohru, District Shimla (HP).
10. Guard file.

(Madan Lal Sharma) Under Secretary (TE) to the Government of Himachal Pradesh
