

**Government of Himachal Pradesh  
Technical Education Department**

**No. EDN(TE)B(2)12/2017 Dated: Shimla-2, the 19<sup>th</sup> September, 2017**

**NOTIFICATION**

On the recommendation of the Departmental Promotion Committee, the Governor, Himachal Pradesh is pleased to order the promotion of Shri Aman Saini, Sr. Lecturers (Applied Sciences & Humanities), Government Polytechnic Ambota, District Una to the post of HOD(Applied Sciences & Humanities), Class-I (Gazetted) in the pay scale of Rs. 15600-39100+7800 G.P. against vacant post being caused on 30.09.2017 due to superannuation of present incumbent, on regular basis, with effect from 01.10.2017.

2. The Governor, Himachal Pradesh is further pleased to order the posting of Shri Aman Saini, newly promoted HOD(Applied Sciences & Humanities) in Govt. Polytechnic Kullu, in the public interest.

3. He will remain on probation for a period of two years from the date of joining and will also be entitled to exercise option for fixation of pay under the provisions of F.R. 22 within a period of one month.

4. Shri Aman Saini is directed to report for duty at his new place of posting on promotion as HOD(Applied Sciences & Humanities) on or after 01.10.2017 and submit joining report to this Department through proper channel.

**By Order**


**(Sanjay Gupta)  
Principal Secretary (TE) to the  
Govt. of Himachal Pradesh**

*Sanjay*

**Endst No. As above, Dated: Shimla -2, 19 th September, 2017**

Copy for information and necessary action is forwarded to:-

1. The Principal Accountant General (Audit), HP, Shimla-171003.
2. The Accountant General (A&E), HP, Shimla-171003.
3. The Director, Technical Education Vocational & Industrial Training, HP Sundernagar, Distt. Mandi-175018.
4. The Principal, Govt. Polytechnic Ambota, Distt. Una (HP).
5. The Principal, Govt. Polytechnic, Kullu (HP).
6. Shri Aman Saini, Sr. Lecturer (Applied Sciences & Humanities), Govt. Polytechnic Ambota, Distt. Una (HP).
7. Personal file of concerned officer.
8. Guard file.

  
( Ved Prakash )  
**Deputy Secretary (TE) to the  
Govt. of Himachal Pradesh  
Phone-0177-2620672**