

Government of Himachal Pradesh  
Department of Technical Education

No. EDN(TE)B(7)1/2017-Loose-I Dated: Shimla-2, the

04<sup>th</sup> July, 2022

**NOTIFICATION**

On the recommendations of the Departmental Promotion Committee held on 28.06.2022 and in compliance with the terms and conditions notified vide this Department Notification No. EDN(TE)B(1)1/2012 dated 15.09.2012 and amended from time to time, the Governor, Himachal Pradesh is pleased to award/grant benefit under Career Advancement Scheme, for the Assistant Professors of Degree Level Technical Institutions, in favour of following Assistant Professors in the following manner, from the date(s) shown against their name:-

Sr. No.	Name & Designation	Date of Joining	Existing pay band	Next Pay Band Approved	Applicable date
1.	Dr. Madhu Sharma, Assistant Professor (Civil Engineering) Jawaharlal Nehru Govt. Engineering College, Sundernagar, Distt. Mandi, H.P.	02.06.2017	15600-39100+6000 AGP (Pre-Revised)	15600-39100+7000 AGP(Pre-Revised)	03.06.2021
2.	Dr. Ankush Kapoor, Assistant Professor (Electronics & Communication Engineering) Jawaharlal Nehru Govt. Engineering College, Sundernagar, Distt. Mandi, H.P.	02.06.2017	15600-39100+6000 AGP (Pre-Revised)	15600-39100+7000 AGP(Pre-Revised)	03.03.2022

The next higher pay band shall be granted after fulfilment of all codal formalities and subject to verification by the Accountant General, H.P. and the Assistant Professor (s) shall be required to give in writing an undertaking to this effect that they will refund the amount of overpayment, if any, in lump-sum, pointed out by the Audit Department. Further this is also subject to review, if any, discrepancy is found at later stage.

By Order

Amitabh Avasthi  
Secretary (Tech. Edu.) to the  
Government of Himachal Pradesh

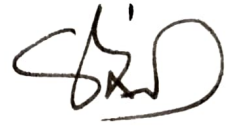
Endst. No. As above Dated, Shimla-2 ,

04<sup>th</sup> July, 2022

Copy forwarded for information and necessary action to :-

1. The Principal Accountant General (Audit), H.P. Shimla-3.
2. The Accountant General (A&E), H.P. Shimla-171003.

3. The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi-174401.
4. Director/Principal Jawaharlal Nehru Govt. Engineering College, Sundernagar, Distt. Mandi, H.P.
5. Dr. Madhu Sharma, Assistant Professor (Civil Engineering) Jawaharlal Nehru Govt. Engineering College, Sundernagar, Distt. Mandi, H.P.
6. Dr. Ankush Kapoor, Assistant Professor (Electronics & Communication Engineering) Jawaharlal Nehru Govt. Engineering College, Sundernagar, Distt. Mandi, H.P.
7. Personal file of concerned officer.
8. Guard file.



(Shubh Karan Singh)  
Special Secretary (TE) to the  
Government of Himachal Pradesh  
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