

Government of Himachal Pradesh  
Technical Education Department

\*\*\*

No. EDN(TE)A(4)-3/2022 Dated Shimla-2, the 12<sup>th</sup> August, 2022

**NOTIFICATION**

In continuation of this Department's Notification of even number dated 02.07.2022, the Governor, Himachal Pradesh is pleased to order to start 04 trades alongwith creation/filling up following posts in Government Industrial Training Institute at Gadagusain, District Mandi, Himachal Pradesh, in public interest as per details below: -

**Detail of trades: -**

Sr. No.	Proposed trades	Units	Duration
1.	Electrician	2 (1+1)	2 Years
2.	Plumber	2 (1+1)	1 Year
3.	Computer Operator & Programming Assistant (COPA)	2 (1+1)	1 Years
4.	Solar Technician (Electrical)	2 (1+1)	1 Years

**Detail of posts: -**

Sr. No.	Name of Post	Nos. of posts	Mode of Recruitment
1	Principal	1	As per R&P Rules
2	Group Instructor	1	As per R&P Rules
3	Craft/Trade Instructor	8 (2 per Trade)	On contract Basis
4	Eng. Drawing/ Math Instructor	1	On contract Basis
5	Computer Lab/ IT Lab Instructor	1	On contract Basis
6	Junior Office Assistant (IT)	1	On contract Basis
7	Peon	1	On daily wage basis
<b>Total</b>		<b>14</b>	

The support staff services of Workshop Attendant, Security/Sweeping etc be outsourced.

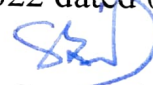
By order

Amitabh Avasthi  
Secretary (Tech. Edu.) to the  
Government of Himachal Pradesh

Endst. No. EDN(TE)A(4)-3/2022 Dated Shimla-02, 12<sup>th</sup> August, 2022.

Copy forwarded for information and necessary action to:-

1. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla-2.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-2.
3. The Pr. Accountant General (Audit), Himachal Pradesh, Shimla-3.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi w.r.t. his letter No. STV(IT)H-F(5)-6/DPR New ITI Gadagusain/2021-51175 dated 07.07.2022.
6. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. Item No. 09 of meeting of CMM held on 10.08.2022.
7. The Deputy Secretary (Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 55666625/Fin-E/2022 dated 08.08.2022.

  
(Shubh Karan Singh)  
Special Secretary (TE) to the  
Government of Himachal Pradesh