

**Government of Himachal Pradesh  
Department of Technical Education**

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No. EDN(TE)A(9)1/2021

Dated Shimla-171002, the 16<sup>th</sup> September, 2022.

**NOTIFICATION**

In continuation of this Department's Notification of even number dated 12.08.2022, the Governor, Himachal Pradesh is pleased to order to start Diploma courses in Electrical Engg. at Government Polytechnic (W) Kandaghat and Diploma course in Pharmacy at Government Polytechnic, Talwar alongwith creation/filling up of the following posts in phased manner, in public interest, as per detail given below:-

**(i) Diploma in Electrical Engg. in GP (W) Kandaghat :-**

Name of post	1 <sup>st</sup> year	2 <sup>nd</sup> year	3 <sup>rd</sup> year	4 <sup>th</sup> year
Head of Department	1	0	0	1
Sr. Lecturer Engg.	0	1	0	1
Lecturer	2	1	1	4
Lab. Technician	1	1	1	3
Lab attendant	1	1	1	3
Workshop attendant	1	1	0	2
<b>Total</b>				<b>14</b>

**(ii) Diploma in Pharmacy in G.P. Talwar:-**

Name of post	1 <sup>st</sup> year	2 <sup>nd</sup> year	Total
Head of Department	1	0	1
Sr. Lecturer (Pharmacy)	0	1	1
Lecturer	2	1	3
JOA(IT)	1	0	1
Lab. Technician/Lab Assistant	1	1	2
Lab attendant	1	1	2
Peon (Daily wages)	1	0	1
<b>Total</b>			<b>11</b>

BY ORDER

Amitabh Avasthi  
Secretary (Tech. Edu.) to the  
Government of Himachal Pradesh

No. EDN(TE)A(9)1/2021

Dated Shimla-171002, the 16<sup>th</sup> September, 2022.

Copy forwarded for information and necessary action to :-

1. The Principal Private Secretary to the Hon'ble Chief Minister, H.P. Shimla-02.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-02.
3. The Principal Accountant General, (Audit), H.P. Shimla-171003.
4. The Accountant General (A&E), HP, Shimla-171003.
5. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 36 of meeting of CMM dated 03.08.2022.



6. The Dy. Secretary (Finance) to the Government of H.P. w.r.t. U.O. No. 55702633/Fin-E/2022, dated 13.09.2022.
7. The Director, Technical Education Vocational & Industrial Training, Himachal Pradesh Sundernagar, Distt. Mandi.
8. Guard file.



(Shubh Karan Singh)  
Special Secretary (TE) to the  
Government of Himachal Pradesh  
Ph :s 0177-2624554