

No EDN(TE)B(2)6/2015  
Government of Himachal Pradesh  
Technical Education Department

From

The Pr. Secretary (Technical Education) to the  
Govt. of Himachal Pradesh , Shimla-171002.

To

The Addl. Director General of Police,  
C.I.D. Shimla-171009.

**Dated: Shimla-171002 , 10 th August, 2016**

**Subject:- Character & antecedents verification.**

Sir,

I am directed to refer to the subject cited above and to say that the Secretary, H.P. Public Service Commission has recommended the following names for appointment to the posts of Assistant Professor (Applied Sciences & Humanities) Mathematics, Class-I (Gazetted) on contract basis in the Department of Technical Education in Engineering Colleges. Therefore, before taking further action you are requested to send character & antecedents verification reports in favour of following candidates:-

S.No	Name & Address	Category
1	Ms. Kiran Devi D/o Shri Jagdish Chand W/o Shri Shalinder Singh, VPO Chamboh, Tehsil Bhoranj, Distt. Hamirpur HP PIN-177601	General
2	Shri Bhagat Ram S/o Shri Dhani Ram C/o Subhash Chand, Gautam Niwas, Near Krishna Niwas, Engine Ghar, Sanjauli Chowk, Shimla HP PIN-171006	SC

The attestation forms of the above mentioned candidate in original is enclosed herewith with return requested.

Yours faithfully,

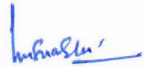


(Madan Lal Sharma)  
Under Secretary (TE) to the  
Government of Himachal Pradesh  
Phone-0177-2624554

**Endst.No.EDN(TE)B(2)6/2015 Dated: Shimla-02, the 10<sup>th</sup> August, 2015**

Copy alongwith enclosed Attestation Form is forwarded to all concerned candidates with the request to fill up this and submit the same to the undersigned within 7 days, enabling this Department to offer provisional appointment letter at the earliest :-

- 1 Ms. Kiran Devi D/o Shri Jagdish Chand W/o Shri Shalinder Singh, VPO Chamboh, Tehsil Bhoranj, Distt. Hamirpur HP PIN-177601
2. Shri Bhagat Ram S/o Shri Dhani Ram C/o Subhash Chand, Gautam Niwas, Near Krishna Niwas, Engine Ghar, Sanjauli Chowk, Shimla HP PIN-171006

  
**(Madan Lal Sharma)**  
**Under Secretary (TE) to the**  
**Government of Himachal Pradesh**  
**Phone-0177-2624554**