

**Government of Himachal Pradesh
Department of Technical Education**

No. EDN(TE) B(7)1/2010, Dated: Shimla-2, the 26 th May, 2014

CORRIGENDUM

In partial modification to this Department Office Order of even no. dated 19-11-2013, in the statement attached, for Sr. No. 32 to 62, in column No. 6, pay scale of the post may be read as Rs. 15600-39100 in place of Rs. 37400-67000 and for Sr. No. 50, 51, 52, 54, 57 and 58 the following may be substituted:-

S. No	Name & Designation	Date of Appointment in the Grade	Date from which ACP (8/16/24) granted	Post held on 27.8.2009	Pay scale of the post	Date of completion of 4/9/14 service	Existing pay on completion of 4/9/14			Pay fixed/admissible after grant of ACP in the next higher stage			Next date of annual increment
							Pay in PB	GP	Total	Pay in PB	GP	Total	
50	Aman Saini, Lecturer (Chemistry)	11.4.08		Lecturer	15600-39100+5400GP	11.4.12 4 years	18240	5400	23640	18950	5700	24650	1.4.13
51	Arun Bharti, Lect (ECE)	11.4.08		Lecturer	15600-39100+5400GP	11.4.12 4 years	18240	5400	23640	18950	5700	24650	1.4.13
52	Mukesh Chauhan, Lect (ECE)	16.4.08		Lecturer	15600-39100+5400GP	11.4.12 4 years	18240	5400	23640	18950	5700	24650	1.4.13
54	Ruchika Chauhan, Lecturer (English)	11.9.08		Lecturer	15600-39100+5400GP	11.9.12 4 years	18240	5400	23640	18950	5700	24650	1.9.13
57	Dhiraj Gupta, W/Shop Supdt	12.10.07		W/Shop Supdt.	15600-39100+5400GP	12.10.11 4 years	18240	5400	23640	18950	5700	24650	1.10.12
58	Yoginder Kumar, Lect (Electrical)	17.8.06		Lecturer	15600-39100+5400GP	17.8.10 4 years	18240	5400	23640	18950	5700	24650	1.8.2011
										19690	5700	25390	1.8.2012
										20460	5700	26160	1.8.2013

The rest of the contents of the office order ibid shall remain the same.


By Order

**Pr. Secretary (Tech.Edu.) to the
Govt. of Himachal Pradesh**

Endst. No. As above Dated, Shimla-2, 26 th May, 2014

Copy forwarded for information and necessary action to :-

1. The Principal Accountant General((Audit), H.P. Shimla-171003.
2. The Sr. Deputy Accountant General (A&E), HP Shimla-3.
3. The Director, Technical Education Vocational & Industrial Training, H.P.Sundernagar, Distt.Mandi-174401 w.r.t. his letter No. STV(TE)HB(3)60 /92/-3157 dated 21-1-2014. He is further requested to circulate the copy to the concerned officer for record.
4. Personal file of concerned officer.
5. Guard file.


(L.N. Kashyap)
**Under Secretary (TE) to the
Govt. of Himachal Pradesh**
Phone-0177-2880860