

**Government of Himachal Pradesh
Technical Education Department**

No: EDN(TE)B(2)14/2017-Loose-II Dated:Shimla-02, 25/08/2020

NOTIFICATION

In continuation to this Department's Notification of even number dated 10-07-2020, provisional appointment offered to Shri Awin Gupta S/o Sh. Satish Chandra Gupta, 10/150, Swarn Path, Mansarovar, Jaipur, Rajasthan- 302020 as Assistant Professor (Electrical Engineering), in Govt. Hydro Engineering College, Bandla Distt. Bilaspur camp at Rajiv Gandhi Govt. Engineering College Kangra at Nagrota Bagwan, Distt. Kangra. The appointment will be treated as final appointment, on contract basis.

By Order

**Principal Secretary (T.E.) to the
Government of Himachal Pradesh**

Endst. No: EDN(TE)B(2)14/2017-Loose- II Dated:Shimla-02, 25/08/2020

Copy for information and necessary action to :-

1. The Pr. Accountant General, Himachal Pradesh, Shimla-3.
2. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
3. The Secretary, H.P. Public Service Commission, Shimla-2 w.r.t. his letter No: 3-71/2017-PSC(R-II)-190 dated 10.06.2020.
4. The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi-174401 with the request that the certificates produced by the above appointee be got verified and information alongwith joining report be sent to the Government.
5. The Director-cum-Principal Govt. Hydro Engineering College, Bandla Distt. Bilaspur camp at Rajiv Gandhi Govt. Engineering College Kangra at Nagrota Bagwan, Distt. Kangra, H.P.
6. Individual concerned by Registered Post.
7. Personal files of concerned officers.
8. Guard file.


(Anil Katoch)

**Under Secretary (TE) to the
Government of Himachal Pradesh**